

The city council is scheduled to meet on Monday, March 7, 2022 @ 7pm located at 119 Booth Ave., City Hall Council Chambers. FUTURE COUNCIL MEETING: Monday, April 6, 2022 @ 6pm Board of Equalization

- I. Roll Call
- II. Welcome
 - a. Pledge of Allegiance
- III. Consent agenda: (The consent agenda consists of routine items which will be approved by one motion and one vote unless removed for separate discussion) M/S/C (___/___) Approve Consent Agenda
 - a. Minutes: March 7, 2022
 - b. Auditor's Report: February 2022
 - c. Aged Accounts
- IV. Building Permits: M/S/C(___/___) Ray Danielson, Hoverson Brothers, Vincent Weible
- V. Approval for payment of Bills:
 - a. M/S/C(___/___) Payment of Monthly Bills
 - b. M/S/C(___/___) City Support checks
 - c. M/S/C(___/___) City-Wide Project Bills: Starion invoice
- VI. Guests:
 - a. Linda Hanson-Bell
- VII. Report from Law Enforcement:
 - a. Monthly LE Report: M/S/C (___/___) Accept the Law Enforcement Report
- VIII. Report from Public Works Supervisor: Jeremy Nesdahl
 - a. M/S/C (___/___) Accept the City Maintenance Report
- IX. Reports and Comments from TASK/ASSIGNMENTS
 - a. Budget/Finance/Audit: -Chr.: Dustin Barber, Dave Garton, Joseph Voelker
 - b. Public Safety-Fire Dept., Ambulance Disaster Readiness: Chr.: Dominic Capp, Dustin Barber, Adam Vonasek
 - c. Infrastructure-Streets/Sewer/Water/Alleys/Lights-Chr.: Joseph Voelker, Dustin Barber, Dominic Capp
 - i. Eastview Drainage on Franklin Ave.
 - ii. Project updates
 - d. Employee/Personnel-Chr.: Adam Vonasek, Sarah Kallock, Joseph Voelker
 - i. Application for Landfill Attendant
 1. Schedule interview
 - ii. Tabled NDPers Retirement (3/7/22)
 - e. Health-Sanitation/Health/Landfill-Chr.: Sarah Kallock, Dave Garton, Dominic Capp
 - f. Planning and Vision-Bldg & Ground, Forestry, Ordinances, Planning, Vision-Chr.: Dave Garton, Adam Vonasek, Sarah Kallock
 - i. Schedule meeting for Eastview Second Addition
- X. Attorney's Report- Joe Quinn
- XI. Unfinished Business/New Business
 - a. Fire Safes for office (Auditor has report)
 - b. M/S/C(___/___) Arbor Day Proclamation- April 29, 2022
 - c. Government week April 4-8, 2022
 - d. Tree Committee Meeting April 7, 2022 @ 6:30pm (For Grant)
 - e. Tuesday, April 5, 2022 11am H&H Coatings (water tower meeting)
 - f. April 11, 2022 @4pm Filing deadline for Petitions
 - g. April 13, 2022 @4pm Draw for placement on Ballet
 - h. Office closed Good Friday, April 15, 2022
- XII. M/S/C (___/___) Adjourn