

The city council is scheduled to meet on Tuesday, July 5, 2022 @ 7pm located at 119 Booth Ave., City Hall Council Chambers. FUTURE COUNCIL MEETING: Monday, August 1, 2022 @ 7pm

- I. Roll Call
- II. Welcome
 - a. Pledge of Allegiance
- III. Consent agenda: (The consent agenda consists of routine items which will be approved by one motion and one vote unless removed for separate discussion) M/S/C (___/___) Approve Consent Agenda
 - a. Minutes: June 6, 2022
 - b. Auditor's Report: June 2022
 - c. Aged Accounts
- IV. M/S/C(___/___) Approval of Tumbleweed closure of Front St. from Towner Ave to alley
- V. Raffle Permit: M/S/C(___/___) Larimore Park Board
- VI. Building Permits: M/S/C(___/___) Revisit: Ethel Beaver, Charlene Sather permits
 - a. Revisit Greg Stoik permit
 - b. M/S/C(___/___) Leonard Floberg, Jr. 630 & 646 Lewis Ave.
 - c. M/S/C(___/___) Matthew Golz, Our Saviors Lutheran Church, Chris Collison, Greg Stoik, Rickie Perteet, John Gorman, Cliff Stephenson, Lindsay Durand
- VII. Approval for payment of Bills:
 - a. M/S/C(___/___) Payment of Monthly Bills
 - b. M/S/C(___/___) City-Wide Utility Pay App #11 \$1,148,543.72
 - c. M/S/C/___ City-Wide Utility Project Change Order #2 \$28,297.59
 - d. M/S/C(___/___)AE2S Invoice #81192 \$41,712.65
- VIII. Guests: Tim Rutten, H&H Coatings, Terry Yahna, Jacob Barney
- IX. Report from Law Enforcement:
 - a. Monthly LE Report: M/S/C (___/___) Accept the Law Enforcement Report
- X. Report from Public Works Supervisor: Jeremy Nesdahl
 - a. M/S/C (___/___) Accept the City Maintenance Report
- XI. Reports and Comments from TASK/ASSIGNMENTS
 - a. Budget/Finance/Audit: -Chr.: Dustin Barber, Joseph Voelker, Sarah Kallock
 - i. Bremer Bank CD #5931
 - b. Public Safety-Fire Dept., Ambulance Disaster Readiness: Chr.: Dave Garton, Dominic Capp, Joseph Voelker
 - c. Infrastructure-Streets/Sewer/Water/Alleys/Lights-Chr.: Joseph Voelker, Dustin Barber, Sarah Kallock
 - i. Highway 18 Ditch project-update
 - ii. Eastview Addition update
 - d. Employee/Personnel-Chr.: Sarah Kallock, Dominic Capp, John Suchor
 - e. Health-Sanitation/Health/Landfill-Chr.: Dominic Capp, Dave Garton, John Suchor
 - f. Planning and Vision-Bldg & Ground, Forestry, Ordinances, Planning, Vision-Chr.: John Suchor, Dustin Barber, Dave Garton
- XII. Attorney's Report- Joe Quinn
 - a. Parking Ordinance
 - b. Second Reading(s):
 - i. M/S/C(___/___)Ordinance 12.0503 Notice to Destroy Noxious Weeds
 - ii. M/S/C(___/___)Ordinance 12.0504 Action Upon Non-Compliance to Destroy Noxious Weeds
- XIII. Unfinished Business/New Business
 - a. Dangerous buildings
 - b. Larimore Days Coordinator for 2023
 - c. City Hall Cleaning/Janitor
- XIV. M/S/C (___/___) Adjourn