

Larimore City council
Regular Council Meeting
Monday, March 1, 2021 @ 7pm

The city council is scheduled to meet on March 1, 2021 @ 7pm located at 119 Booth Ave., City Hall Council Chambers.

FUTURE COUNCIL MEETING: Monday, April 5, 2021 and BOE Meeting April 8, 2021 7pm

Meeting Agenda:

- I. Roll Call
- II. Welcome
 - a. Pledge of Allegiance
- III. Mayor Report
- IV. Consent agenda: (The consent agenda consists of routine items which will be approved by one motion and one vote unless removed for separate discussion) M/S/C(__/__) Approve Consent Agenda
 - a. Minutes: February 4, 2021
 - b. Auditor's Report: January 2021
 - c. Aged Accounts
- V. Building Permits: Clint Brorby, Hoverson Brothers
- VI. Approval for payment of Bills:
 - a. M/S/C(__/__)
- VII. Guests: AE2S Jarda Solc, Jacob Barney, Sheriff Andy Schneider
- VIII. Report from Law Enforcement:
 - a. Monthly LE Report: M/S/C(__/__) Accept the Law Enforcement Report
- IX. Report from Public Works Supervisor: Jeremy Nesdaahl
 - a. M/S/C(__/__) Accept the City Maintenance Report
- X. Reports and Comments from TASK/ASSIGNMENTS
 - a. Budget/Finance/Audit:-Chr.: Dustin Barber, Dave Garton, Joseph Voelker
 - b. Public Safety-Fire Dept., Ambulance Disaster Readiness: Chr.: Dominic Capp, Dustin Barber, Adam Vonasek
 - c. Infrastructure-Streets/Sewer/Water/Alleys/Lights-Chr.: Joseph Voelker, Dustin Barber, Dominic Capp
 - i. Highway 18 Ditch Update
 - ii. Pre-Construction update
 - iii. Water Tower
 - d. Employee/Personnel-Chr.: Adam Vonasek, Sarah Kallock, Joseph Voelker
 - i. M/S/C(__/__) Employee Policy Manual
 - e. Health-Sanitation/Health/Landfill-Chr.: Sarah Kallock, Dave Garton, Dominic Capp
 - f. Planning and Vision-Bldg & Ground, Forestry, Ordinances, Planning, Vision-Chr.: Dave Garton, Adam Vonasek, Sarah Kallock
 - i. Trees/Pines Museum
- XI. Attorney's Report- Joe Quinn
 - a. Nazarene Church
- XII. Unfinished Business/New Business
 - a. "Old" Hardware Store-update
 - b. Squad Car
 - c. Grants update
 - d. M/S/C(__/__) Northwood Deaconess Health Center Community Support Letter
 - e. New/updated Website: <http://larimorend.com/ubweb/>
 - f. M/S/C(__/__) Cash Lease Agreement
 - g. Government Week April 5-9, 2021
- XIII. Adjourn